

**Società  
Internazionale  
Tommaso  
d'Aquino**



**International  
Society  
Thomas  
Aquinas**

# **6th International Conference April 20-22, 2017**

## **THE HUMAN PERSON:**

**Id quod est perfectissimum in tota natura**

*(Summa Theologiae, I, 29, 3)*

**April 19 pm, 2017:** Participants' arrival and registration

## April 20, 2017

Chairman: Prof. Roberto Di Ceglie (Pontifical Lateran University, Vatican City)

9:15am            Opening Remarks  
(Prof. Vincenzo Ottorino Benetollo op, President of SITA)

9:30am            *Non solum aguntur, sed per se agunt (I,29,a1co):  
la perfezione della persona*  
(His Eminence, Carlo Cardinal Caffarra, Archbishop  
Emeritus of Bologna)

Morning Session: *Sources of Aquinas's Philosophical Anthropology and  
Aquinas's Original Contribution*

10:00am           Nature and Spirit  
Prof. Fran O'Rourke (University College, Dublin)

10:30am           "I loro angeli nei cieli vedono sempre la faccia del  
Padre" (Mt 18,10). Angelologia e dignità della persona  
umana  
Prof. Serge-Thomas Bonino op  
(Pontifical University of St Thomas Aquinas, Rome --  
St Thomas Aquinas Pontifical Academy, Vatican City)

11:00am           Coffee-Break

11:30am - 1pm Parallel Paper Sessions

Room 1: Sources of Aquinas's Thought

Chairman: Prof. Mauro Mantovani SDB

Scholastic Discourse Concerning "The Unity of Intellect": Thomas Aquinas, Albert the  
Great, Giles of Rome, Siger of Brabant  
(Prof. Delia M. Stanciene, Klaipeda University, Lithuania)

*Rationalis naturae individua substantia*. Ética y hermenéutica aristotélicas en la  
interpretación tomista de una definición boeciana  
(Prof. Werther Gonzales León, Pre-University Center San Marcos, Peru)

Human pleasure and God's pleasure according to Aquinas (Prof. John Dudley, Member of the De Wulf-Mansion Centre for the Study of Ancient, Medieval and Renaissance Philosophy at the Katholieke Universiteit, Leuven)

#### Room 2: Happiness, the most perfect Operation

Chairman: Prof. Dominic Farrell LC

*Do Contemporary Thomists give Alternative Interpretations of Mercy? St. Thomas and the Theology of Mercy* (Prof. Terence Kennedy, Accademia Alfonsiana, Rome)

*Dal problema della libertà alla libertà come problema. Come impostare e come non impostare il problema della libertà*

(Prof. Elvio Fontana, Pontifical Urbanian University)

*Ordo rationis*, specificazione morale degli atti umani e regolazioni virtuose.

(Prof. Marco Panero, Pontifical Salesian University, Rome)

#### Room 3: Happiness, the most perfect Operation

Chairman: Prof. Luigi Cornacchia

El estatuto ontológico de la noción de persona

(Dra. Blanca Castilla de Cortázar, Real Academia de Doctores de España)

Wounded Nature. Thomas Aquinas on the fragility of the virtuous life and the limits of a philosophical virtue ethics (Prof. Jürgen Vijgen, Theological Institute "Sint Bonifatius", Diocese of Haarlem-Amsterdam)

El desconocimiento de la praxis en la propuesta transhumanista para mejorar el carácter moral del ser humano (Prof. José Luis Widow, Universidad Adolfo Ibáñez de Chile)

#### Room 4: A Subsistent Individual of a Rational Nature

Chairman: Prof. Roberto Di Ceglie

Crisis de la razón humana y su restauración en la cultura contemporánea

(Prof. María Celestina Donadío Maggi, Pontificia Universidad Católica Argentina)

Person and creativity. A Gilson-inspired reading of St Thomas Aquinas

(Prof. Alex Judson Yeung, Pontifical University Regina Apostolorum)

Ontology against Personalism (Prof. Piotr Jaroszyński, Catholic University of Lublin)

## April 20, 2017

Afternoon Session:

*A Subsistent Individual of a Rational Nature*

Chairman: Prof. Mauro Mantovani SDB (Rector, Pontifical Salesian University, Rome)

3:30pm            Human Person, Being and Truth in the Postmodern Age  
**Prof. Gianfranco Basti (Pontifical Lateran University, Vatican City)**

4:00pm            La primacía del subsistente de naturaleza racional en la  
 escala analógica de lo verdadero  
**Prof. Enrique Martinez  
 (Universidad Abat Oliba CEU, Barcelona, Spain)**

5:00pm            **Coffee-Break**

5:30pm—7:00pm **Parallel Paper Sessions**

Room 1: *A Subsistent Individual of a Rational Nature*

Chairman: Prof. Elvio Fontana

Persona femenina, corporalidad y dependencia: aportes de MacIntyre a la antropología de Santo Tomás  
**(Prof. Ignacio Serrano del Pozo, Universidad Santo Tomás, Chile)**

Naturaleza humana y persona. La persona como trascendental en Santo Tomás de Aquino  
**(Prof. José Maria Carabante, Villanueva University Center – Complutense University, Madrid)**

Thomas Aquinas, Medieval Mysticism and the Phantom of Dualism  
**(Dr Liubov Terekhova, National University of Kyiv)**

Room 2: *A Subsistent Individual of a Rational Nature*

Chairman: Prof. Lorella Congiunti

*Magnae dignitati est in rationali natura subsistere*: la preminenza metafisica della persona nell'ontologia tommasiana delle sostanze intellettive  
**(Prof. Simone Guidi, Instituto de Estudos Filosóficos, Universidade de Coimbra)**

Person and Freedom in Thomas Aquinas's Philosophy  
 (Prof. Lu Jiang, Sun Yat-sen University, Guangzhou, China)

Aquinas on Powers and the Personalist Principle  
 (Prof. Dominic Farrell LC, Pontifical University Regina Apostolorum)

Room 3: A Subsistent Individual of a Rational Nature

Chairman: Prof. Rafael Pascual L.C.

Sobre la posibilidad de un humanismo tomista. Propuesta de Cornelio Fabro a la luz de la relación entre la persona y la verdad del ser  
 (Francisco Javier Rubio Hípola, Pontifical University Regina Apostolorum)

Contro il determinismo biologico: Tommaso d'Aquino e il cervello plastico  
 (Francesco Gallo, Pontifical Lateran University)

La recepción del pensamiento filosófico-teológico de Santo Tomás de Aquino en la obra de Edith Stein (Rodrigo Gonzalo Alvarez Gutierrez, Institut Catholique of Paris and Pontificia Universidad Católica de Chile)

Room 4: A Subsistent Individual of a Rational Nature

Chairman: Prof. Piotr Jaroszynski

Metaphysical Foundations of the Identity of Human Being according to St. Thomas Aquinas (Tomasz Duma, Catholic University of Lublin)

The Importance of the *Decalogue* in the Scholastic Meta-Judicial Discussion: Thomism and Scotism in the Light of Pierre Legendre's Dogmatic Anthropology.  
 (Matteo Scozia, Pontifical University Antonianum)

Aquinas and the mind-body debate  
 (Michał Oleksowicz, Pontifical Lateran University)

**April 21, 2017**

**Morning Session: *Happiness, the Most Perfect Operation***

Chairman: Prof. Lluís Clavell (Pontifical University of the Holy Cross, Rome)

9:00am *Armonia nel motus in Deum e asimmetria: il caso delle figlie della lussuria*

Prof. José Noriega Bastos (Jean Paul II Institute for Marriage and Family, Vatican City)

9:30am *Proprium hominis. La persona y su vida moral en los comentarios biblicos de Tomas de Aquino*

Prof. Piotr Roszak  
(Nicolaus Copernicus University, Poland – University of Navarra, Spain)

10:30am **Coffee Break**

11am - 12:30pm **Parallel Paper Sessions**

**Room 1: Happiness, the most perfect Operation**

Chairman: Prof. Richard Dougherty

La educación como generación de la persona en cuanto persona  
(Dr Mauricio Echeverría, Director Ejecutivo de ICUSTA)

L'educabilità come prerogativa della persona umana: riflessi del pensiero di Tommaso d'Aquino nel personalismo pedagogico del XX secolo  
(Prof. Andrea Porcarelli, Università di Padova)

Persona e natura umana in chiave educativa: il pensiero di San Tommaso nel progetto educativo di una scuola di primo grado  
(Prof. Mirella Lorenzini, Studio Filosofico Domenicano, Bologna)

**Room 2: Happiness, the most perfect Operation**

Chairman: Prof. Terence Kennedy

La importancia de las virtudes en la educación superior chilena del siglo XXI  
(Prof. Javier Antonio Huiliñir Curío, Universidad Santo Tomás – Sede Antofagasta – Norte de Chile)

*Liberum arbitrium* y su relación con la voluntad en el pensamiento de Santo Tomás de Aquino (Prof. Ricardo Andrés Ramírez Basualdo, Pontificia Universidad Católica de Valparaíso, Chile)

La persona como término de amor de amistad en el pensamiento de Santo Tomás (Prof. Antonio Amado Fernández, Universidad de los Andes, Chile)

### Room 3: Happiness, the most perfect Operation

Chairman: Prof. Elvio Fontana

The Categorical Failure of Modern Ethics: Recovering Thomistic Solutions in the Categories of Natural Inclination

(Marcus B. Gaffney, Katholieke Universiteit, Leuven)

Value-based Theories of Reasons and Matters of Taste: Aquinas on Limitations of Reason Alone (Seyyed Mohsen Eslami, TMU, Tehran, Iran)

Thomas on the metaphysics of freedom in heaven and hell

(Michaël Bauwens, Katholieke University, Leuven)

### Room 4: Various topics

Chairman: Prof. Simone Guidi

Il *making decision process* dell'*homo oeconomicus* tommasiano: l'alternativa possibile alla *rational choice* dell'*homo oeconomicus* neoclassico

(Prof. Elisabetta Casadei, Accademia Alfonsiana)

*Sourcehood* e scelta in Tommaso d'Aquino: l'uomo come perfetto padrone dei suoi atti (Maria Aracoeli Beroch (Maria Eugenia Beroch), Thomas Aquinas Pontifical University)

The Aim of Humor – A discussion of Aquinas' conception of humor

(Anna Magdalena Mazurek, Catholic University of Lublin)

La persona nella trinitologia di San Tommaso (Dr István Cselényi, *in absentia*)

## April 21, 2017

### Afternoon Session: *The Human Person, the Most Communicative Being*

Chairman: Prof. Lorella Congiunti (Pontifical Urbanian University, Vatican City)

3:00pm *La persona umana come soggetto politico nell'opera di Tommaso d'Aquino*

Prof. Francesco Compagnoni, op  
(Pontifical University of St Thomas Aquinas, Rome)

3:30pm *El lenguaje humano entre la 'representación' y la 'construcción social' de la realidad. Una reflexión desde Santo Tomás*

Prof. Ernesto Alonso (Universidad Austral, Buenos Aires)

4:30pm Coffee Break

### 5:00pm - 6:30pm Parallel Paper Sessions

#### Room 1: The Human Person, the Most Communicative Being

Chairman: Prof. Roberto Di Ceglie

Persona, società e responsabilità penale Per una lettura realista di alcuni odierni concetti giuspenalistici (Prof. Luigi Cornacchia, Università di Legge)

St. Thomas Aquinas on the Nature of Man in the *Treatise on Law*  
(Prof. Richard J. Dougherty, University of Dallas)

L'amicizia politica nella prospettiva di Tommaso d'Aquino  
(Prof. Giovanni Turco, Università di Udine)

#### Room 2: Various Subjects

Chairman: Prof. Andrea Porcarelli

Los tres significados de la Política en el *De regno* de Tomás de Aquino. Una relectura a partir del neo-platonismo de Alberto Magno  
(Prof. José Ricardo Pierpauli, Investigador Independiente de CONICET)

From People to Community: Main Categories of the Social Philosophy of Thomas Aquinas (Prof. Alexander Marey, National Research University – Higher School of Economics, Moscow)



Hacia una psicología trinitaria. Experiencias y Reflexiones  
(Lic. Elsa Inés Donadío, Fundación Arché, Buenos Aires)

Room 3: Various Subjects

Chairman: Prof. Mauricio Echeverría

L'“esse personale” come il fondamento di intendere la persona umana  
(Prof. Arkadiusz Gudaniec, Catholic University of Lublin)

Tommaso nel dibattito sul dualismo anima-corpo: una pagina di storia tra tomismo e filosofia analitica (Prof. Marco Damonte, University of Genova)

Interioridad y conversión como notas del ser personal en Santo Tomás de Aquino  
(Prof. Francisco Fernández Ruiz, Universidad Católica Argentina)

## April 22, 2017

Chairman: Prof. Rafael Pascual L.C. (Pontifical Athenaeum Regina Apostolorum, Rome)

9:00am                      Competition for short films

11:30am                    *San Tommaso nella morale cattolica di oggi:  
una esperienza personale nella redazione del  
Catechismo*

(His Excellency, the Archbishop Jean-Louis Bruguès,  
Archivist and Librarian of the Holy Roman Church)

oooooooooooooooooooooooooooo

3:00pm                      SITA Member Meeting

*Attendance is free.*

*Attendees are required to register in advance.*

*St. Thomas Aquinas Hospitality offers housing and food at a very competitive price.*

*Those who are interested are invited to reserve as soon as possible.*

*For any information, please, visit our website:*

*<http://www.sitaroma.com>*